

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU NANAK GURDAS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2132505
3	SCHOOL CODE (IF APPLICABLE)	61017
4	COMPLETE ADDRESS WITH PIN CODE	BHOPATPUR SAKARIA, PURANPUR-PILIBHIT ROAD, KARNAPUR, PILIBHIT, UTTAR PRADESH - 262122
5	PRINCIPAL NAME	Manpreet Singh
6	PRINCIPAL QUALIFICATION	MA, B.Ed.
7	SCHOOL EMAIL ID	gga.265237@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9758880022

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.gngacademy.in/AFFILITAIONLETTER.aspx?id=16">http://www.gngacademy.in/AFFILITAIONLETTER.aspx?id=16</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.gngacademy.in/TRUSTCERTIFICATE.aspx?id=17">http://www.gngacademy.in/TRUSTCERTIFICATE.aspx?id=17</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.gngacademy.in/NOC.aspx?id=12">http://www.gngacademy.in/NOC.aspx?id=12</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.gngacademy.in/rte.aspx?id=22">http://www.gngacademy.in/rte.aspx?id=22</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.gngacademy.in/BUILDINGCERTIFICATE.aspx?id=13">http://www.gngacademy.in/BUILDINGCERTIFICATE.aspx?id=13</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.gngacademy.in/FIRECERTIFICATE.aspx?id=18">http://www.gngacademy.in/FIRECERTIFICATE.aspx?id=18</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://gngacademy.in/MANDATORY_PUBLIC_DISCLOSURE.aspx?id=15">http://gngacademy.in/MANDATORY_PUBLIC_DISCLOSURE.aspx?id=15</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.gngacademy.in/WATERHEALTHCERTIFICATE.aspx?id=19">http://www.gngacademy.in/WATERHEALTHCERTIFICATE.aspx?id=19</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.gngacademy.in/FEESTRUCTURE.aspx?id=23">http://www.gngacademy.in/FEESTRUCTURE.aspx?id=23</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.gngacademy.in/ACADEMICCALENDER.aspx?id=21">http://www.gngacademy.in/ACADEMICCALENDER.aspx?id=21</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.gngacademy.in/LIST_OF_SMC.aspx?id=6">http://www.gngacademy.in/LIST_OF_SMC.aspx?id=6</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.gngacademy.in/LINK_OF_PTA.aspx?id=10">http://www.gngacademy.in/LINK_OF_PTA.aspx?id=10</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.gngacademy.in/LINK_OF_THREEYEARRESULT.aspx?id=20">http://www.gngacademy.in/LINK_OF_THREEYEARRESULT.aspx?id=20</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Manpreet Singh
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	07
	PRT	06

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Deepak Joshi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sachin Verma

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	39	31	79	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17482
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/H2y3dkrzBil?feature=shared">https://youtu.be/H2y3dkrzBil?feature=shared</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Mr. Gurwinder Singh	PRT	M.A.
2	Mr. Ritesh Mishra	OTHER	B.A.
3	Mr. Sachin Verma	TGT	M.Sc, B.Ed

4	Mr. Upendra Singh	OTHER	B.Sc. , M.A.
5	Miss Jyoti Verma	TGT	M.A., B.ED
6	Ashish Kumar	TGT	MCA, B.Ed
7	Miss Mandeep Kaur	PRT	BBA , Deled
8	Mohammad Hasim Ali Quadri	TGT	BA, B.Ed
9	Manpreet Singh	PRINCIPAL	MA, B.Ed
10	ANUJ KUMAR	TGT	M.SC., B.ED
11	PRABHJEET KAUR	PRT	BA, BTC
12	MANOJ CHAKRAVARTI	PET	BA, BPEd
13	ARVIND KUMAR	TGT	BA, B.Ed
14	ASHISH KUMAR RATHAUR	TGT	B.Sc, B.Ed
15	ROHIT KUMAR SAROJ	PRT	B.Sc, B.Ed
16	RAKHI SHARMA	PRT	B.COM, DELED
17	SATINDER KAUR	PRT	B.A., D.EL.ED.